ADVERTISEMENT FOR RECRUITMENT IN INFANTRY BATTALION (TERRITORIAL ARMY) FOR UNITS UNDER TERRITORIAL ARMY GROUP HEADQUARTERS SOUTHERN COMMAND

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS

1. The recruitment for following Territorial Army (TA) Units will be organized from 04 Nov 2024 to 16 Nov 2024.

- (a) 101 Infantry Battalion (TA) MARATHA LI
- (b) 106 Infantry Battalion (TA) PARA
- (c) 109 Infantry Battalion (TA) MARATHA LI
- (d) 110 Infantry Battalion (TA) MADRAS
- (e) 115 Infantry Battalion (TA) MAHAR
- (f) 116 Infantry Battalion (TA) PARA
- (g) 117 Infantry Battalion (TA) THE GUARDS
- (h) 118 Infantry Battalion (TA) GRENADIERS
- (i) 122 Infantry Battalion (TA) MADRAS
- (j) 123 Infantry Battalion (TA) GRENADIERS
- (k) 125 Infantry Battalion (TA) THE GUARDS
- (I) 154 Infantry Battalion (TA) BIHAR
- (m) 172 Infantry Battalion (TA) MADRAS

2. Vacancies for Recruitment.

- (a) Soldier (General Duty) 566
- (c) Soldier (Hair Dresser) 30
- (e) Soldier (Cook Mess) 02
- (g) Soldier (ER) 07
- (j) Soldier (Artisan Metallurgy) 04
- (I) Soldier (Masalchi) 06
- (n) Soldier (Washerman) 32

- b) Soldier (Chef) 54
- (d) Soldier (Clerk) 30
- (f) Soldier (Chef Spl) 04
- (h) Soldier (Steward) 02
- (k) Soldier (Artisan Wood Work) 01
- (m) Soldier (House Keeper) 36

3. Area Wise schedule of recruitment is as under.

CENTRE - KOLHAPUR (MAHARASHTRA)

Location - Shivaji University Stadium, Kolhapur (Maharashtra)

Units - 101 Infantry Battalion (TA) MARATHA LI 109 Infantry Battalion (TA) MARATHA LI

Vac - For Soldier (General Duty) - 54 & Soldier (Tradesmen including Clerks)- 24

| <u>Ser</u> <u>No</u> | Date & time | Domicile/ Area of recruitment |
|-------------------------|-------------------------------|--|
| (a) | 04 Nov 2024 & 0500hrs | Telangana, Gujarat, Goa & The Union Territories of Pondicherry, Dadra and Nagar Haveli, Daman & Diu and Lakshadweep |
| (b) | 05 Nov 2024 & 0500hrs | Andhra Pradesh |
| (C) | 06 Nov 2024 & 0500hrs | Tamil Nadu & Kerala |
| (d) | 07 Nov 2024 & 0500hrs | Karnataka |
| (e) | 08 Nov 2024 & 0500hrs | Following districts of State of Rajasthan (Ajmer, Alwar, Banswara, Barmer, Beawar, Bharatpur, Chittorgarh, Churu, Dausa, Dholpur, Hanumangarh, Jaipur, Jaisalmer, Jodhpur, Jodhpur Rural, Didwana Kuchaman, Kekri, Shahpura, Dungarpur, Pratapgarh, Deeg, Gangapur, Dudu, Anupgarh, Jaipur Rural & Khairthal-Tijara). |
| (f) | 09 Nov 2024 & 0500hrs | Following districts of State of Rajasthan (Jalore, Bhilwara, Bikaner, Bundi, Jhunjhunu, Karauli, Nagaur, Pali, Sawai Madhopur, Sri Ganganagar, Sikar, Tonk, Balotra, Kotputli- Behror, Phalodi, Baran, Jhalawar, Kota, Sirohi, Sanchore, Neem ka Thana, Rajsamand, Salumbar & Udaipur). |
| (g) | 10 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Amravati, Beed, Bhandara, Buldhana, Chandrapur, Gadchiroli, Gondiya, Hingoli, Jalna, Latur, Nagpur, Nanded, Dharashiv, Parbhani, Wardha, Washim & Yavatmal) |
| (h) | 11 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Ahmednagar, Akola, Ch Sambhaji Nagar, Dhule, Jalgaon, Kolhapur, Nandurbar, Solapur, Sangli, Satara & Pune) |
| (j) | 12 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Mumbai City, Mumbai Suburban, Palghar, Raigad, Ratnagiri, Sindhudurg, Thane & Nashik) |
| (k) | 13 Nov 2024 to 16 Nov 2024 | Reserve days for Documents Checking, Trade Tests, Medical Tests etc of pending cases of Screened Candidates |

* Documents Checking, Trade Tests, Medical Tests etc of Screened Candidates will be carried out simultaneously with the physical fitness test as per the state/ district schedule.

CENTRE - COIMBATORE (TAMIL NADU)

Location - PRS Ground, Coimbatore (Tamil Nadu)

Units - 110 Infantry Battalion (TA) MADRAS 117 Infantry Battalion (TA) THE GUARDS 122 Infantry Battalion (TA) MADRAS

Vac - For Soldier (General Duty) - 174 & Soldier (Tradesmen including Clerks) - 50

| Г | _ | Con Data 9 time Demicile/ Area of recurvitment | | | |
|---|------------------|--|--|--|--|
| | <u>Ser</u> No | Date & time | Domicile/ Area of recruitment | | |
| - | (a) | 04 Nov 2024 & 0500hrs | Telangana, Gujarat, Goa & The Union Territories of Pondicherry, Dadar and Nagar Haveli, Daman & Diu and Lakshadweep | | |
| - | (b) | 05 Nov 2024 & 0500hrs | Andhra Pradesh & Karnataka | | |
| | (c) | 06 Nov 2024 & 0500hrs | Rajasthan & Maharashtra | | |
| - | (d) | 07 Nov 2024 & 0500hrs | Following districts of State of Tamil Nadu (Ariyalur, Chengalpattu, Cuddalore, Dharmapuri, Dindigul, Kallakurichi, Kancheepuram, Karur, Krishnagiri, Mayiladuthurai, Nagapattinam, Namakkal, The Nilgiris, Perambalur, Pudukkottai, Ranipet, Thanjavur, Tirupathur, Tiruvallur, Thiruvarur, Vellore & Viluppuram) | | |
| - | (e) | 08 Nov 2024 & 0500hrs | Following districts of State of Tamil Nadu (Chennai, Coimbatore, Erode, Kanyakumari, Salem, Madurai, Ramanathapuram, Sivagangai, Tenkasi, Theni, Thoothukudi, Tiruchirappalli, Tiruvannamalai, Tirunelveli, Tiruppur & Virudhunagar) | | |
| - | (f) | 09 Nov 2024 & 0500hrs | Following districts of State of Kerala (Alappuza, Ernakulam, Idukki, Kannur, Kasaragod, Kollam & Kottayam) | | |
| | (g) | 10 Nov 2024 & 0500hrs | Following districts of State of Kerala (Kozhikode, Thrissur, Malappuram, Palakkad, Pathanamthitta, Thiruvananthapuram & Wayanad) | | |
| | (h) | 11 Nov 2024 to 16 Nov 2024 | Reserve days for Documents Checking, Trade Tests, Medical Tests etc of pending cases of Screened Candidates | | |

* Documents Checking, Trade Tests, Medical Tests etc of Screened Candidates will be carried out simultaneously with the physical fitness test as per the state/ district schedule.

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Contd...4/-

CENTRE - BELAGAVI (KARANATAKA)

Location - Rastriya Military School Ground, Belagavi (Karnataka)

Units - 106 Infantry Battalion (TA) PARA, 115 Infantry Battalion (TA) MAHAR & 125 Infantry Battalion (TA) THE GUARDS

Vac - For Soldier (General Duty) - 257 & Soldier (Tradesmen including Clerks) - 53

| | <u>Ser</u> No | Date & time | Domicile/ Area of recruitment | | | |
|---|------------------|-------------------------------|---|--|--|--|
| | (a) | 04 Nov 24 & 0500hrs | Telangana, Gujarat, Goa & The Union Territories of Pondicherry, Dadra and Nagar Haveli, Daman & Diu, Lakshadweep | | | |
| | (b) | 05 Nov 24 & 0500hrs | Andhra Pradesh | | | |
| | (C) | 06 Nov 2024 & 0500hrs | amil Nadu & Kerala | | | |
| | (d) | 07 Nov 2024 & 0500hrs | Following districts of State of Karnataka (Bengaluru Urban, Bengaluru Rural, Chikaballapura, Kolar, Tumakuru, Chitradurga, Chamarajanagar, Ramanagara, Mysore, Mandya, Kodagu, Hassan, Chikkamagaluru, Shivamogga & Davanagere). | | | |
| | (e) | 08 Nov 2024 & 0500hrs | Following districts of State of Rajasthan (Ajmer, Alwar, Banswara, Barmer, Beawar, Bharatpur, Chittorgarh, Churu, Dausa, Dholpur, Hanumangarh, Jaipur, Jaisalmer, Jodhpur, Jodhpur Rural, Didwana Kuchaman, Kekri, Shahpura, Dungarpur, Pratapgarh, Deeg, Gangapur, Dudu, Anupgarh, Jaipur Rural, Khairthal-Tijara). | | | |
| | (f) | 09 Nov 2024 & 0500hrs | Following districts of State of Rajasthan (Jalore, Bhilwara, Bikaner, Bundi, Jhunjhunu, Karauli, Nagaur, Pali, Sawai Madhopur, Sri Ganganagar, Sikar, Tonk, Balotra, Kotputli- Behror, Phalodi, Baran, Jhalawar, Kota, Sirohi, Sanchore, Neem ka Thana, Rajsamand, Salumbar, Udaipur). | | | |
| | (g) | 10 Nov 2024 & 0500hrs | Following districts of State of Karnataka (Bagalkote, Dharwad, Belagavi, Kalaburagi, Koppal, Raichur, Gadag, Haveri, Ballari, Bidar, Vijayapura, Vijayanagara, Dakshina Kannada, Uttara Kannada, Udupi & Yadgir). | | | |
| ~ | (h) | 11 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Ahmednagar, Akola, Ch Sambhaji Nagar, Dhule, Jalgaon, Kolhapur, Nandurbar, Solapur, Sangli, Satara, Pune, Amravati, Beed, Bhandara, Buldhana, Chandrapur, Gadchiroli & Gondiya) | | | |
| | (j) | 12 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Mumbai City, Mumbai Suburban, Palghar, Raigarh, Ratnagiri, Sindudurg, Thane, Nashik, Hingoli, Jalna, Latur, Nagpur, Nanded, Dharashiv, Parbhani, Wardha, Washimj & Yavatmal) | | | |
| | (k) | 13 Nov 2024 to 16 Nov 2024 | Reserve days for Documents Checking, Trade Tests, Medical Tests etc of pending cases of Screened Candidates | | | |

* Documents Checking, Trade Tests, Medical Tests etc of Screened Candidates will be carried out simultaneously with the physical fitness test as per the state/district schedule.

CENTRE - DEVLALI (MAHARASHTRA)

Location - Shivsena Pramukh Balasaheb Thakarey Krida Sankul Ground (Devlali Cantonment Board Stadium), Nashik (Maharashtra)

Units - 116 Infantry Battalion (TA) PARA 118 Infantry Battalion (TA) GRENADIERS 123 Infantry Battalion (TA) GRENADIERS

Vac - For Soldier (General Duty) - 81 & Soldier (Tradesmen including Clerks)- 57

| Sor | Date & time | Domicile/ Area of recruitment |
|------------------|-------------------------------|---|
| <u>Ser</u> No | | Domiche/ Area of recruitment |
| (a) | 04 Nov 2024 & 0500hrs | Telangana, Gujarat, Goa & The Union Territories of Pondicherry, Dadra and Nagar Haveli, Daman & Diu and Lakshadweep |
| (b) | 05 Nov 2024 & 0500hrs | Andhra Pradesh |
| (c) | 06 Nov 2024 & 0500hrs | Tamil Nadu & Kerala |
| (d) | 07 Nov 2024 & 0500hrs | Karnataka |
| (e) | 08 Nov 2024 & 0500hrs | Following districts of State of Rajasthan (Ajmer, Alwar, Banswara, Barmer, Beawar, Bharatpur, Chittorgarh, Churu, Dausa, Dholpur, Hanumangarh, Jaipur, Jaisalmer, Jodhpur, Jodhpur Rural, Didwana Kuchaman, Kekri, Shahpura, Dungarpur, Pratapgarh, Deeg, Gangapur, Dudu, Anupgarh, Jaipur Rural, Khairthal-Tijara). |
| (f) | 09 Nov 2024 & 0500hrs | Following districts of State of Rajasthan (Jalore, Bhilwara, Bikaner, Bundi, Jhunjhunu, Karauli, Nagaur, Pali, Sawai Madhopur, Sri Ganganagar, Sikar, Tonk, Balotra, Kotputli- Behror, Phalodi, Baran, Jhalawar, Kota, Sirohi, Sanchore, Neem ka Thana, Rajsamand, Salumbar, Udaipur). |
| (g) | 10 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Amravati, Beed, Bhandara, Buldhana, Chandrapur, Gadchiroli, Gondiya, Hingoli, Jalna, Latur, Nagpur, Nanded, Dharashiv, Parbhani, Wardha, Washim & Yavatmal) |
| (h) | 11 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Ahmednagar, Akola, Ch Sambhaji Nagar, Dhule, Jalgaon, Kolhapur, Nandurbar, Solapur, Sangli, Satara & Pune) |
| (j) | 12 Nov 2024 & 0500hrs | Following districts of State of Maharashtra (Mumbai City, Mumbai Suburban, Palghar, Raigad, Ratnagiri, Sindhudurg, Thane & Nashik) |
| (k) | 13 Nov 2024 to 16 Nov 2024 | Reserve days for Documents Checking, Trade Tests, Medical Tests etc of pending cases of Screened Candidates |

* Documents Checking, Trade Tests, Medical Tests etc of Screened Candidates will be carried out simultaneously with the physical fitness test as per the state/ district schedule.

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Contd...6/-

CENTRE - SRI VIJAYA PURAM (Andaman & Nicobar Islands)

Location - Netaji Stadium, Sri Vijaya Puram, (A & N Islands)

Units - 154 Infantry Battalion (TA) BIHAR & 172 Infantry Battalion (TA) MADRAS

Vac - For Soldier (Tradesmen including Clerks) only - 24

| Ser No | Date & time | Domicile/ Area of recruitment |
|------------------|-------------------------------|---|
| 154 Infai | ntry Battalion (TA |) BIHAR |
| (a) | 04 Nov 2024 & 0500hrs | Assam, Meghalaya, Nagaland & Mizoram |
| (b) | 05 Nov 2024 & 0500hrs | Sikkim, Arunachal Pradesh, Manipur & Tripura |
| (C) | 06 Nov 2024 & 0500hrs | West Bengal and Andaman & Nicobar Islands |
| (d) | 07 Nov 2024 & 0500hrs | West Bengal and Andaman & Nicobar Islands |
| <u>172 Infai</u> | ntry Battalion (TA |) MADRAS |
| (e) | 08 Nov 2024 & 0500hrs | |
| (f) | 09 Nov 2024 & 0500hrs | Andaman & Nicobar Islands |
| (g) | 10 Nov 2024 & 0500hrs | |
| (h) | 11 Nov 2024 to 16 Nov 2024 | Reserve days for Documents Checking, Trade Tests, Medical Tests etc of pending cases of Screened Candidates |

* Documents Checking, Trade Tests, Medical Tests etc of Screened Candidates will be carried out simultaneously with the physical fitness test as per the state/ district schedule.

- 4. <u>Age</u>. 18 to 42 years as on date of recruitment
- 5. Educational Qualification.

| I | Ser No. | Cotogory | Educational Qualification Dequired |
|---|---------|--|---|
| | Ser No | <u>Category</u> | Educational Qualification Required |
| | (a) | Soldier (General | Class 10 th / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading |
| | | Duty) | sys Min of D Grade (33-40) in individual subjects or |
| | |) | grade which contains 33% and overall aggregate of C2 grade. |
| | (b) | [▶] Soldier (Clerk) | 10+2/ Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/ Accounts/ Book Keeping in Class 12 th is mandatory. |
| | (c) | Soldier Tradesmen | (i) Class 10 th pass. |
| | | (All Tradesman except House Keeper & Mess Keeper) | (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject. |
| | (d) | Soldier Tradesmen | (i) Class 8 th pass. |
| | | (House Keeper & Mess Keeper) | (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject. |
| | | | |

Contd...7/-

6. <u>Other Eligibility Criteria</u>. Prior to a candidate being permitted for appearing in recruitment, following will be established in respect of the individual: -

(a) Should be resident of the Zone prescribed for recruitment for the unit to which he is volunteering his services (Appendix-A).

(b) If he is in service of any Central/ State Government or Public Utility services, he has to obtain permission from the Government for enrolment and also a certificate to the effect that his services will forthwith be made available for service in the TA, whenever required.

(c) He should not belong to any Armed Force/ Reserve Force/ CAPF/ State Police Force.

(d) He should not be having any reserve liability.

(e) He should not have been dismissed from service from TA or forces as mentioned at Para 6 (b) above.

- (f) He should not be having more than one wife living.
- (g) He should not have been convicted for an offence in criminal court.

7. Physical Standards: -

(a) Height 160 cms (157 cms in case of Domicile of Eastern Himalayan Region {Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Hill Region of West Bengal (Darjeeling and Kalimpong Districts)}, Indian Domicile Gorkha. Garwalis and Ladakhis).

(b) Chest - 82 cms (77 cms unexpanded).

(c) Weight - Proportionate to height & age as per Army Medical Standard.

8. Relaxation in Physical Standards:-

level)

| | Height | weight | Chest |
|---|--------|--------|--------|
| Sons of servicemen, Ex servicemen, War widow & widow o Ex-servicemen, adopted son/ son in-law of a War Widow, if she has no son | f - | 02 kgs | 01 cm |
| (b) Outstanding sportsmer (International, National & State | | 03 kgs | 03 cms |

Hoight

Woight

Chast

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9. <u>Trade Test</u>.

- (a) Soldier Clerk Information Technology / Computer Proficiency test (the Candidates will be tested on awareness of office use software, typing, basic hardware knowledge etc as reqd of a Clk in a unit).
- (b) Tradesmen Efficiency in their respective trade

10. **Tattoos**.

(a) Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

(i) Self certification certificate to be signed by the candidates in the format as enclosed **(Appendix-B)**.

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/ DM or SDM of the District/ Tehsil where the tribe of the candidates is presently settled in the format enclosed at **(Appendix-C)** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

11. <u>Physical Fitness Test</u>. - Physical fitness carrying 100 marks will be held as under:-

| (u) | | 4 | | |
|----------|-------------------|------------------------|----------|----------------------------|
| | <u>Age</u> | Timings | Marks | Remarks |
| | | Upto 5 Min 30 Sec | 60 marks | 1 Mile Run# |
| | 18 to 30 | 5 min 31 sec to | 40 marks | |
| | years | 5 min 45 sec | | (aa) 18 to 30 |
| | $\langle \rangle$ | 5 min 46 sec and above | Fail | years upto 5 min |
| | | Upto 6 min 15 sec | 60 marks | 45 sec |
| | 31 to 42 | 6 min 16 sec to | 40 marks | (.1.) 04 (|
| $\sim v$ | years | 6 min 30 sec | | (ab) 31 to 42 |
| | , cure | 6 Min 31 sec and above | Fail | years upto 6 min 30 sec |
| | | | | |

(b) Pull Ups#.

1 Mile Run

(a)

| <u>18-30 years</u> | 31-42 years | Marks |
|--------------------|-------------|-------|
| 10 and above | 9 and above | 40 |
| 9 | 8 | 33 |
| 8 | 7 | 27 |
| 7 | 6 | 21 |
| 6 | 5 | 16 |
| 5 and below | 4 and below | Fail |

(c) **<u>Balance and 9 feet Ditch</u>**. These are qualifying tests and no marks will be awarded.

#<u>Note</u> :- For Soldier Clerk category, 1 Mile run, Pull ups will be qualifying test and no marks will be awarded.

12. <u>Written Examination</u>. - Candidates who qualify in the physical and medical examination will undergo written examination, the Question Paper of which would be bilingual (English & Hindi).

13. <u>Examination Level</u>. - The written examination would consist of one paper (objective type) of two hours duration and of **matriculate/ eighth class standard,** as applicable, having following syllabus of CBSE:-

(a) Soldier General Duty & Tradesmen.

- (i) General Knowledge having 20 questions of 02 marks each.
- (ii) General Science having 15 questions of 02 marks each.
- (iii) Elementary Maths having 15 questions of 02 marks.

(b) Soldier Clerks.

- (i) General Knowledge & Gen Science having 10 questions of 02 marks each.
- (ii) Elementary Maths & Computer science having 15 questions of 02 marks each.
- (iii) General English having 25 questions of 02 marks each.

(c) There will be no negative marking. The candidates have to score min 32 marks for Soldier (General Duty) & Soldier Tradesmen and 40 marks for Soldier Clerks respectively to pass the exam.

Pattern for Soldier (General Duty), Soldier Tradesmen (10th Class & 8th Class) and Soldier Clerk

| <u>Ser</u> | Subject | <u>Questions</u> | <u>Marks</u> | Minimum pass marks in each part |
|------------|------------------------------------|------------------|--------------|------------------------------------|
| Sold | ier General Duty (10 th | Pass) | | |
| (i) | General Knowledge | 20 | 40 | |
| (ii) | General Science | 15 | 30 | 32 |
| (iii) | Maths | 15 | 30 | JZ |
| | Total | 50 | 100 | |

| <u>Ser</u> | <u>Subject</u> | <u>Questions</u> | <u>Marks</u> | <u>Minimum pass</u> marks in each part |
|----------------|-----------------------|------------------|--------------|---|
| <u>Soldi</u> | er Tradesmen (10th Pa | <u>ss)</u> | | |
| (i) | General Knowledge | 20 | 40 | |
| (ii) | General Science | 15 | 30 | 32 |
| (iii) | Maths | 15 | 30 | 52 |
| | Total | 50 | 100 | |
| <u>Soldi</u> | er Tradesmen (8th Pas | <u>s)</u> | | |
| (i) | General Knowledge | 20 | 40 | |
| (ii) | General Science | 15 | 30 | 32 |
| (iii) | Maths | 15 | 30 | |
| Total | | 50 | 100 | |
| Soldier Clerks | | | | |
| Part- | General Knowledge | 05 | 10 | |
| I | General Science | 05 | 10 | 20 |
| | Maths | 10 | 20 | 20 |
| | Computer Science | 05 | 10 | |
| Part- | General English | 25 | 50 | 20 |
| 11 | | | \sim | |
| | Total | 50 | 100 | |

14. Date of written exam (CEE) will be communicated at a later stage to all candidates passing physical, medical examinations and trade tests (wherever applicable).

15. <u>Screening/ Aptitude Test (for Soldier General Duty of Home and Hearth Units</u> <u>including 162 Infantry Battalion (TA) JAK LI)</u>. For candidates who have passed Physical Fitness Tests, medical test, trade tests (wherever applicable) and Written Examination, a screening/ Aptitude Test will be conducted to ascertain a candidates suitability for carrying out tasks in these Battalions.

16. Preparation of final merit list shall be carried out only for those candidates who pass Physical Fitness Tests and medical test, trade tests (wherever applicable), Written Examination (CEE) and screening/ Aptitude Test (wherever applicable).

Documents Required.

17. Candidates are required to carry the following certificates in original alongwith two sets of Photostat copies of the certificates duly attested :-

(a) <u>Birth Certificate</u>. Birth Certificate issued by Registrar of Births and Deaths or 10th Class Board Certificate showing date of birth.

(b) Education Certificates

(i) Education certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/ Intermediate etc from recognized School/ College/ Board/ University.

(ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board/ University.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/ DEO.

(iv) Education Boards recognised by State Govt / UT administrations as enclosed at **(Appendix-D)** will only be accepted.

(v) <u>For 8th Class Pass Candidates</u>. 8th class pass mark sheet and transfer cert issued by school (both cert) should be countersigned by District Inspector of School/ District Education Officer.

(c) **Domicile Certificate**. Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.

(d) <u>Caste/ Tribe/ Community Certificate</u>. Caste/ Tribe/ Community certificate affixed with photograph of the candidate issued by the Tehsildar/ Sub Divisional Magistrate/ District Magistrate.

(e) <u>Religion Certificate</u>. Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

(f) <u>Character Certificate</u>. Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation/ SHO/ Head of Educational Institute within last six months.

(g) <u>Marital Status Certificate</u>. Married/ unmarried certificates issued by Village Sarpanch/ Municipal Corporation within last six months.

(h) <u>Relationship Certificate</u>. Candidates who are Son of Serving Solider/ Son of Ex Serviceman/ Sons of Widow/ Son of War Widow are required to produce the following documents:-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/ stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/ Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached at (Appendix-E)**.

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(j) <u>Sports Certificates</u>. The certificates issued by National/ State Sports Authorities or Government bodies of particular sports in respect of the following will be accepted:-

(i) Represented India at the International Level.

- (ii) Represented State at the Senior/ Junior National Level.
- (iii) Represented State at National Level in Khelo India Games.

(iv) Represented District at the State level and have won any medal in individual event or have reached upto 4th position in the team event.

(v) Represented the State School Team in the events organized by All India School Games Federation.

(vi) List of Sports for enrolment is attached as (Appendix-F).

(k) <u>PAN Card & AADHAR Card</u>. PAN Card & AADHAR Card are mandatory documents for final enrolment.

18. <u>Photographs</u>. Twenty 20 copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised/ photocopied/ shopped photographs will **NOT be accepted. Photographs must be with proper haircut and clean shave (except Sikh Candidates).**

19. Important points for the candidates.

(a) Territorial Army, is purely voluntary organisation with **part time commitment only**. The Organisation does not provide or promise any permanent employment.

(b) The **initial period of enrolment will be 07 (seven) years only**. Extensions beyond initial 07 (seven) years are subject to organisational requirement & fulfilment of other criteria as laid down from time to time.

(c) On successful enrolment, employment will be based on Government Sanction and Organisational Requirement.

(d) Longer embodiments as and when required by the organisation will be called for, however, the same is not assured or promised.

(e) The organisation does not promise pension and the same is contingent to other factors such as embodiment & qualifying service.

(f) Selected candidates will have to undergo training at nominated Training Centers anywhere in India or abroad as decided by the competent authority.

(g) After enrolment, at any time during the first two years of training, if an individual is unlikely to become an efficient soldier, he would be discharged from TA Service.

(h) Candidates after successful enrolment in TA would be governed by TA Act 1948, TA Rules 1948 (as amended from time to time) and TA Regulations 1948 (Revised Edition 1976).

Contd...13/-

20 The authorities conducting the rally will not be responsible for any accident/ injuries to the candidates during recruitment rally.

21. Instruction for Candidates.

- (a) Recruitment is a free service, do not pay bribe to anyone.
- (b) Beware of touts.
- (b) If any investigation reveals any candidate's involvement with a tout, the candidate's selection is liable for cancellation by the competent authority.
- (C)
- (d) Overwriting/ Tampering with Certificates is not acceptable.

(e) If after successful enrolment of candidate, it is revealed that the candidate had produced fake documents and submitted false information for seeking enrolment, it will lead to termination of service irrespective of length of enrolled service.

(f) Use of unfair means during Rally/ Medical exams/ Written exams will make candidature liable for cancellation.

(g) Mobile Phones/ Digital/ Smart devices meant for Communication, Photography or any other purpose will not be brought to the rally site/ written examination center.

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<u>Appx-'A'</u> (Ref Para 6(a) of draft advertisement)

DETAILS OF RECRUITMENT ZONES

(a) **<u>Zone-I</u>**. The states of Haryana, Himachal Pradesh, Punjab, NCT of Delhi and Union Territories of Chandigarh, Jammu & Kashmir and Leh.

(b) **<u>Zone-II</u>**. The states of Bihar, Madhya Pradesh, Orissa, Uttar Pradesh, Jharkhand, Chhatisgarh and Uttarakhand.

(c) <u>**Zone-III**</u>. The states of Assam, Meghalaya, Manipur, Tripura, Nagaland, Sikkim, West Bengal and the Union Territories of Andaman and Nicobar Islands, Mizoram and Arunachal Pradesh.

(d) <u>**Zone-IV**</u>. The states of Andhra Pradesh, Gujrat, Kerala, Tamil Nadu, Maharashtra, Karnataka and Rajasthan, Telangana, Goa & the Union Territories of Dadra and Nagar Haveli, Daman & Diu, Lakshadweep and Pondicherry.

(e) Rect for H&H Bns, 162 Inf Bn (TA) JAK LI, 172 Inf Bn (TA) MADRAS and Engr Regts (TA) will be from specified catchment areas as approved by competent authority from time to time.

Appx-'B' (Ref Para 10(a)(i) of draft advertisement)

BODY TATTOO CERTIFICATION

I, _____ (Name of the candidate) son of ______ (father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

Place:

Date :

(Signature of the candidates)

<u> Appx-'C'</u>

(Ref Para 10(a)(ii) of draft advertisement)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

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3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'H' above is correct and placed as under for any future reference/ record hereafter: -

| Photographs of Tattoo | Details of Tattoo |
|--|--------------------------|
| (Post card size to be pasted here duly | Size of Tattoo – |
| signed by the candidate and official | (In Cms) |
| issuing this certificate with their respective | Language – |
| names. Please do not use staple pins/ | (If applicable) |
| clips). | Significance of Tattoo – |
| | (If applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place: Affix Round Stamp Date :

(Signature with Name, Designation and Stamp of DC/DM/SDM of the District/ Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/ Secretary or senior member of the Tribe to which the candidate belongs to with their Stamp)

Appx-'D' (Ref Para 17(b)(iv) of draft advertisement)

LIST OF SCHOOL EDUCATION BOARDS

| S/No | HQ Rtg Zones | State | Bds |
|------|-----------------|---|--|
| 1. | Ambala | Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal) | Bd of School Edn, Bhiwani, Haryana |
| | | Himachal Pradesh | Himachal Pradesh Bd of School Edn, Dharamsala |
| 2. | Bangalore | Karnataka | Deptt of Pre University, Govt of Karnataka |
| | | | Karnataka State Sec Den Exam Bd |
| | | | Karnataka Open School, JSS Maha Vidyapeeth, Mysore |
| | | Kerala and UT of Mahe & Lakshadweep | Govt of Kerala, Bd of Higher Sec Exam |
| | | & Lakshadweep | Bd of Public Exam, Kerala |
| | | | Bd of Vocational Higher Secondary Exam, Kerala |
| | | | Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala) |
| 3. | Chennai | Tamilnadu | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu |
| | | Andhra Pradesh | Bd of Sec Edn, Andhra Pradesh |
| | | | Bd of Intermediate Edn Andhra Pradesh |
| | | 6 | Andhra Pradesh Open School Society, Govt of Andhra Pradesh |
| | | Telengana | Telangana State Bd of Intermediate Edn, Nampally, Hyderabad |
| | | | Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad |
| | | Puducherry | - |
| | | Andaman & Nicobar Group of Islands | Affiliated to CBSE Board |

Appx-'D' (Ref Para 17(b)(iv) of draft advertisement)

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| 4. | (| | |
|-----|-----------|----------------------|--|
| | Danapur | Bihar | Bihar School Exam Bd, Patna |
| I | | | Bihar Bd of Open Schooling & Exam, Patna |
| | | | Bihar Sate Madrasa Edn Bd, Patan |
| | | Jharkhand | Jharkhand Academic Council, Ranchi |
| 5. | Jabalpur | Madhya Pradesh | Bd of Sec Edn, Madhya Pradesh, Bohpal |
| | | | M.P State Open School Edn Bd, Bhopal |
| | | | Maharishi Patanjali Sanskrit Sansthan, Bhopal |
| | | Chhattisgarh | Chhattisgarh Bd of Sec Edn, Raipur |
| | | | Chhattisgarh State Open School, Raipur |
| | | | Chhattisgarh Sanskrit Vidyamandlam Bd, |
| | | | Raipur |
| | | | Chhattisgarh Madrasa Bd, Raipur |
| 6. | Jaipur | Rajasthan | Bd of Sec Edn, Ajmer |
| | · | - | Banasthali Vidyapith, Banasthall |
| | | | Rajasthan State Open School, Jaipur |
| 7. | Jalandhar | Punjab | Punjab School Edn Bd, Mohali |
| | | Jammu & Kashmir | J&K State Bd of School Edn, Jammu/Srinagar |
| 8. | Kolkata | West Bengal & Sikkim | West Bengal Bd of Sec Edn, Kolkata |
| _ | | June generation | West Bengal Bd of Madarsa Edn, Kolkata |
| | | | West Bengal Counsel of Rabindra Open |
| | | | Schooling, Kolkata |
| | | | West Bengal Counsel of Higher Sec Edn |
| | | | West Bengal Bd of Primary Edn, Saltalake City, |
| | | | Kolkata |
| | | Odisha | Bd of Sec Edn, Odisha, Cuttack |
| | | | Council of Higher Sec Edn, Odisha, |
| | | | Bhubaneswar |
| | | | Odisha State Bd of Madrasa Edn, Bhubaneswar |
| 9. | Lucknow | UP | UP Bd of High School & Intermediate Edn, UP |
| 01 | | | (Allahabad) |
| | | | UP Bd of Sec Sanskrit Edn Council, Lucknow |
| | | | Dayalbagh Edn Institute (Deemed University), |
| | | | Agra |
| | | | UP Madarsa Edn Council, Lucknow |
| | | Uttarakhand | Bd of School Edn, Council, Lucknow |
| 10. | Pune | Maharashtra | Maharashtra State Sec & High Sec Edn Bd, |
| | | | Nagpur |
| | | | Maharashtra State Sec & High Sec Edn Bd, |
| | | | Amravati |
| | | | Maharashtra State Bd of Sec and Higher Sec |
| | | | Edn, Pune |
| | | Gujarat | Gujarat Sec and Higher Sec Edn Bd, |
| | | | Gandhinagar |
| | | Goa | Goa Bd of Sec and Higher Sec Edn, Alto- |
| | | | Berdez, Goa |
| | | UTs of Daman, Diu, | - |
| | | Dadar & Nagar Haveli | |

Appx-'D' (Ref Para 17(b)(iv) of draft advertisement)

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| S/No | HQ Rtg Zones | State | Bds | |
|------|-----------------|-----------------------------|--|--|
| 11. | Shillong | Assam | Bd of Sec School Assam (SEBA) | |
| | | | Assam Higher Sec Edn Council (AHSEC) | |
| | | Assam Sanskrit Bd, Guwahati | | |
| | | | State Madrassa Edn Bd, Assam | |
| | | Meghalaya | Meghalaya Bd of School Edn, Meghalaya | |
| | | Arunachal Pradesh | Follows CBSE Board | |
| | | Nagaland | Nagaland Bd of School Edn, Kohima | |
| | | Manipur | Bd of Sec Edn, Manipur | |
| | | | Council of Higher Sec Edn, Manipur | |
| | | | | |
| | | Tripura | Tripura Bd of Sec Edn, Tripura | |
| | | Mizoram | Mizoram Bd of School Edn | |
| 12. | GRD, | Nepal | High Sec Edn Bd, Nepal | |
| | Kunraghat | Darjeeling | | |
| 13. | IRO, Delhi | Delhi | Council for the Indian School Cert Exams | |
| | Cantt | | (ICSE), New Delhi Central Bd of Sec Edn (CBSE), Delhi | |
| | | | National Institute of Open Schooling, NOIDA | |
| | | | Tenonal monate of open concoming, NOIDA | |

Appx-'E'

(Ref Para 17(h)(ii) of draft advertisement)

FORMAT FOR AFFIDAVIT

RELATIONSHIP CERTIFICATE

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/ MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

1. I, No _____ Rank ____ Name _____ of (Unit) _____ hereby declare that (Candidate Name) ______ whose photograph is affixed above is my son.

- 2. Particulars of the candidate are as under:-
 - (a) Name of the candidate :
 - (b) Relationship with applicant :
 - (c) Father's Name :
 - (d) Mother's Name :
 - (e) Address :

(f) Date of Birth _____ as per birth certificate No _____ issued by _____ (Issuing Authority) and as recorded in the Matriculation Certificate No _____ issued by _____ Education Board.

3. Details of other ward (Sons) are as under:-

| Ser | Name | Occupation | | | Remarks |
|-----|------|--------------------|----------|----------|---------|
| No | | Student Employment | | | |
| | | (Class) | Civilian | Military | |
| | | | | | |

4. It is certified that my son, ______ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/ false at any stage.

6. I am fully aware that I am enrolling my ward under Terms and Conditions as applicable to Territorial Army as enshrined in TA Act 1948, TA Rules 1948 (as amended from time to time) and TA Regulations 1948 (Revised Edition 1976).

Date :

(Signature of serving Soldier / Ex-Servicemen) (Army No, Rank, Name of Unit)

Signature of 1st Class Judicial Magistrate or Notary

Appx-'F' (Ref Para 17(j)(vi) of draft advertisement)

LIST OF GAMES AND SPORTS FOR ENROLMENT

| <u>Ser</u> <u>No</u> | Description | <u>Remarks</u> |
|-------------------------|--|----------------|
| 1. | Athletics including Track and field events | |
| 2. | Archery | |
| 3. | Badminton | |
| 4. | Basketball | |
| 5. | Boxing | |
| 6. | Cricket | |
| 7. | Equestrian | |
| 8. | Football | |
| 9. | Fencing | |
| 10. | Gymnastics | |
| 11. | Golf | |
| 12. | Hockey | |
| 13. | Handball | |
| 14. | Judo | |
| 15. | Kabaddi | |
| 16. | Kayaking & Canoeing | |
| 17. | Karate | |
| 18. | Rowing | |
| 19. | Rugby | |
| 20. | Swimming, Diving & Water Polo | |
| 21. | Squash | |
| 22. | Shooting | |
| 23. | Sailing | |
| 24. | Taekwondo | |
| 25. | Triathlon | |
| 26. | Volleyball | |
| 27. | Weight Lifting | |
| 28. | Wrestling | |
| 29. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc) | |
| 30. | Wushu | |
| | | |